



## Trails & Tales Newsletter

654 C Thain Road, Lewiston, ID 83501

[www.twinriversbch.com](http://www.twinriversbch.com)

Meeting Sept. 14, 6:30 PM  
49'rs Saddle Club  
6601 Tammany Creek RD  
Lewiston ID

### Comin' round the Mountain

#### **Chapter Meeting Sept. 14th**

The Meeting will be held at the 49'rs Saddle Club, 6601 Tammany Creek Rd. Lewiston ID at 6:30 pm. We will be having all our monthly chapter meetings at the 49'rs Saddle Club for the rest of the year.

#### **2022 BCH of Idaho Raffle Calendars**

Over 100 are available to pick up and start selling. 200+ have been distributed to members. Thanks! There should be plenty available at the chapter meeting. or contact Pamela Winalski at (509-330-0227) and make arrangements to get some.

#### **Volunteer Projects Mileage Payment**

The chapter has been paying members \$50.00 that hauled stock to volunteer projects for the last several years. A committee of Rod Parks, Steve Cooper and Bob Hough was formed to come up with a new policy to be presented to the chapter.

##### **(Draft)**

- 1) Only pay mileage for projects that the chapter receives compensation.
- 2) \$0.50/mile for vehicles with stock trailers with a maximum of \$100.
- 3) Reconnaissance trip to scope out a project or pre-approved trip in a personal vehicle \$0.25/mile with a maximum of \$100.
- 4) Personal Equipment cost reimbursement pre-approved only with receipts. Many of us use

our own chainsaws, cross cut saws, etc. by choice or convenience. Example of reimbursement would be chainsaw chains, sharpening crosscut saws, etc. There will be no reimbursement for equipment repair from normal wear and tear.

#### **Honorary Member Proposal**

We have some members that were very active and have belonged for a very long time, for various reasons they are not able to participate in volunteer projects anymore but want to keep posted on what the chapter is doing.

##### **(Draft)**

Member over 80 years old and having been an active member for at least 15 years have an option to become an Honorary Member. If approved, the Membership Application will be modified and you have the option to become an Honorary Member if you meet the criteria. You would no longer be required to pay Membership Dues if you mark Honorary Member on the Membership Application.

#### **Kid's Kamp 2022**

Members are having some of our past attendees' asking if we are doing Kid's Kamp next year. We need to make a decision real soon, so we have an answer for the kids and get the word out to the parents.

### **Bernard Creek Bridge Repair Sept. 19-21**

We are looking for members that can help with this project located at Bernard CR up the Snake River. Sept. 19-21.

**Plan:** Remove all materials down to the stringers and hand rails on this 12' bridge and rebuild to existing design. We will have to drive to Pittsburg Landing and get on the Forest Service boat there. We will need to be there by 9:00 am to load the lumber. The lumber is located at Pittsburgh Landing. We will meet the boat at 9:30 am and haul materials to the work site. All materials and personal gear will need to be hauled up the bank (100 + yards) to the trail and then about 100 + feet to the bridge. We will camp out on the bridge site Sunday and Monday nights. Chapter will provide the food. Jet boat back home on Tuesday afternoon. **Please contact Rod Parks (208-791-3246) if you can help or need more information.** Final details at Chapter Meeting Sept. 14th.

### **Corral Creek Possible 2022 Project**

This summer the chapter had discussed logging out a loop ride, but felt we were stretched too thin to commit. We would camp at the Corral Creek Trailhead past Adams Camp in the NezPerce Clearwater NF. The trails are: #431 leaving from RD #309 to junction with tr.#305 (7 miles), #305 to junction trails #317 (1 mile), # 317 (2.73 miles),

#328 about (2 miles) including a small part of RD# 444A to complete the loop back to the #431 and then back to the trailhead. About 4 miles will be in the Gospel Hump Wilderness, the rest power tools are allowed. After the trail is cleared the FS would like a conservation crew to brush trail, clean water bars and any tread repair needed. **We need to make a decision on this project as soon as possible so funding and commitment for a conservation crew can be locked up.**

### **IDFG - Craig Mountain Fire Report**

The roads on Craig Mountain are open again after the fires. Be prepared for down trees during driving the burn areas. None of the cabins burned. The buildings past the Madden Corrals in ZaZa did burn as well as the collapsed building by the Madden Corrals.

### **Umatilla National Forest Closure**

August 27 some areas were opened up for access. See this website for areas still closed due to the fire closure.

<https://www.fs.usda.gov/detail/umatilla/home/?cid=fseprd932162>

### **Washington Dept of Fish & Wildlife**

As of Sept. 3, Wildlife Management Areas are open for day use. Restrictions are still in force for campfires, and target shooting.

## **Over the Hill**

### **Monthly Chapter Ride Aug. 14<sup>th</sup>**

Feather Creek Trailhead. This is a ten-mile loop ride in the Palouse Ranger District of the NezPerce-Clearwater N F. We had three members ride the trail on the 14<sup>th</sup> and then Sunday, five members made the loop. This trail is very relaxing to ride.

The trail is maintained by the Palouse BCH Chapter and they do a great job. There is a new bridge across the creek at the trailhead. It is too bad that it was not built to standards for stock, but as long as you do not have a wide pack animal, it is a nice bridge.

**Certified Weed Seed Free Forage is required in all national forests and state lands.**

**Washington State Suppliers**

[http://www.nwcb.wa.gov/nwcb\\_hay.htm](http://www.nwcb.wa.gov/nwcb_hay.htm)

**Idaho State Suppliers**

<http://www.idahoweedawareness.net/netcenter/library/weedfreeforage.html>

**Oregon State Suppliers**

<http://www.oregon.gov/ODA/PLANT/WEEDS/weedfreeforageprogram.shtml>

TRBCH Newsletter Editor/Website - Please submit Articles to:  
Rod Parks, email; [rod.d.parks@gmail.com](mailto:rod.d.parks@gmail.com)

**Calendar of Events 2021**

<b>TRBCH Chapter Meeting</b>	<b>Sept. 14, 6:30 pm</b>	<b>49ers Saddle Club 6601 Tammany Creek RD Lewiston ID</b>
<b>Bernard CR Bridge Project</b>	<b>Sept. 19-21</b>	<b>Hells Canyon National Recreation Area Wallowa-Whitman N F</b>
<b>Monthly Chapter Ride</b>	<b>Cancelled</b>	<b>Craig Mountain WMA, Kruze Meadows</b>
<b>TRBCH Chapter Meeting</b>	<b>Oct. 12, 6:30 pm</b>	<b>49ers Saddle Club 6601 Tammany Creek RD Lewiston ID</b>
<b>Corral Creek Project</b>	<b>2022?</b>	<b>NezPerce-Clearwater N F</b>
<b>TRBCH Chapter Pizza Meeting</b>	<b>Nov. 9, 6:30 pm</b>	<b>49ers Saddle Club 6601 Tammany Creek RD Lewiston ID</b>