



## Trails & Tales Newsletter

654 C Thain Road, Lewiston, ID 83501

[www.twinriversbch.com](http://www.twinriversbch.com)

Nov. 12th, 6:30 PM

Cutting Edge Credit Union  
2200 1<sup>st</sup> Street, Lewiston ID

### Comin' round the Mountain

#### **Annual Chapter Pizza Meeting Nov. 12**

To soften the embarrassment of hitting the deck of an accomplished rider, members have traditionally yelled "PIZZA" whenever someone gets bucked off, falls off, or loses their riding or pack stock. Then of course, we ask if they are OK. November chapter meeting is when members that were separated from their stock "against their will" pay up and bring Pizza for all to enjoy!

Bring a Pizza to the meeting to share the stories and the pizza with the other members.

#### **Idaho State Brand Inspector Nov. 12**

The state brand inspector will be our guest speaker at our November chapter meeting. Rules and Regulations for stock and where to get the required documents etc.

#### **2020 BCHI Calendar Raffle Tickets**

Pamela Winalski is asking all of you to call her and make arrangements to pick up a few more calendars as she still has about 70 that have not been spoken for. Time is running out to get them sold before the end of the year. 509-330-0227 is Pamela's cell number; 509-843-6068 is her home number to call for calendars. If every member is responsible for selling or buying just a few calendars, we will get the job done. BCHI Calendars will also be available for purchase at the Christmas Dinner, the perfect last minute Christmas Gift.

#### **Nominating Committee for 2020 Officers**

The chapter needs a chairman of the nominating committee. We will need nominations for president,

vice-president, secretary, treasurer, one state director, and alternate state director. There will be Elections at the December Meeting. Bob Hough has one more year as state director, Jerry Lanes term is up this year.

#### **Annual Gate Closing Ride Nov. 24**

Sunday, Fordyce Trailhead, 10:00 am Ready to Ride. This chapter ride will take place whatever the weather. There will be a potluck after the ride is over and possibly a campfire if it is a bit chilly! A Washington State Access Pass or Discover Pass is required to park at the trailhead. They can be purchased at Asotin Zip Trip or Schurman's Hardware.

**Directions:** Allow one hour drive time, From Clarkston; take Hwy 129 South to Asotin. Turn right before the bridge over Asotin Creek on (Beaumaster Drive) Asotin Creek Rd. #110. When you come to a "Y" keep right and stay at creek level. This road will change back and forth from paved to gravel. The third time it changes to paved at a "y" intersection. Go right on Lick Fork Rd. #181. Follow this for a few miles and you will go past a couple barns on the right and cattle guards. After the second barn, look for ED FORDYCE TRAIL sign along the left side of the road, a hitchrail, and a large grassy area. You are there!

#### **2021 BCHI Calendar Submittals Nov. 30 Deadline**

Go to: <http://www.bchi.org/documents.htm> The guidelines, where to send them, and form to fill out are listed near the bottom.

## 2020 Membership Dues

November Chapter meeting is a good time to renew your membership for 2020. Family Membership is

\$35 and single is \$25. There is a membership application with the newsletter, on the chapter website and copies at the meeting. Please help out your volunteer officers and rejoin soon.

## **NOTICE!!**

TRBCH won a \$500 gift card in the 2019 BCHI Raffle. The chapter voted to have a drawing at the Christmas dinner for five \$100 gift cards from Primeland Country Store. Five lucky chapter members will win a \$100 gift card at the drawing. **You must be present to win!**



## **TRBCH Christmas Dinner**

Dec 14th, a Saturday evening  
At Guardian Angel Homes Barn  
2421 Vineyard Ave.  
Lewiston, ID



5:30 PM Social Hour & No Host Bar, BYOB, mixers available

Dinner at 7:00 PM

\$18/adult with youths under 18 half price

### **Includes**

Prime Rib or Citrus Glazed Salmon, Twice Baked Potato, Green Salad,  
Cauliflower & Broccoli in cheese sauce, Dessert

***Five chances to win a \$100 gift card***

Everyone bring a wrapped gift for the White Elephant Exchange  
A white elephant gift exchange and election of officers for 2020 will follow the dinner.

We will also be collecting unwrapped children's toys for the "Toys for Tots" Program

**RSVP by Dec.1<sup>st</sup> to Susie Paulson with meat choice & # attending**

**208-743-8639 or [cpaulson@lewiston.com](mailto:cpaulson@lewiston.com)**

**Directions:** Guardian Angel Homes, 2221 Vineyard Ave, is up the hill from the Veterans Home in Lewiston and across the street from Valley Medical Center...The barn shaped building.

## **December Chapter Meeting Dec. 14th**

The chapter meeting will be held at the Christmas/Dinner Party. The only scheduled business will be election of 2020 officers.

## **Over the Hill**

### **Guest Speaker Oct. 8**

David Rustebakke **DVM** did a great job of covering many topics at last month's meeting. Some are listed here. He really stressed that dental care is very critical for a healthy animal. Worming twice a year is usually all that is needed for worming your stock. Once in the fall after a heavy frost with Ivermectin and in the summer a wormer such as Panacar, Safeguard, Strongid-C, or Quest Plus. It is important to rotate with different products from year to year. Vaccinate with a five-way west Nile shot in the spring. Banamine is best for colic, but Bute is OK to use if you have no Banamine. Bute is excellent for inflammation.

**Certified Weed Seed Free Forage is required in all national forests and state lands.**

**Washington State Suppliers**

[http://www.nwcb.wa.gov/nwcb\\_hay.htm](http://www.nwcb.wa.gov/nwcb_hay.htm)

**Idaho State Suppliers**

<http://www.idahoweedawareness.net/netcenter/library/weedfreeforage.html>

**Oregon State Suppliers**

<http://www.oregon.gov/ODA/PLANT/WEEDS/weedfreeforageprogram.shtml>

**TRBCH Newsletter Editor/Website - Please submit Articles to:**

**Rod Parks, email; rod.d.parks@gmail.com**

### **Calendar of Events 2019**

<b>TRBCH Chapter <u>Pizza</u> Meeting</b>	<b>Nov.12 6:30 pm</b>	<b>Cutting Edge Credit Union 2200 1<sup>st</sup> Street, Lewiston, ID</b>
<b>Guest Speaker TRBCH Meeting</b>	<b>Nov.12</b>	<b>Idaho State Brand Inspector</b>
<b>Annual Gate Closing Ride</b>	<b>Nov. 24 10 am</b>	<b>Fordyce Trailhead, Asotin Cr Drainage</b>
<b>2021 Calendar Photo Entries</b>	<b>Deadline Nov. 30</b>	<a href="http://www.bchi.org/documents.htm">http://www.bchi.org/documents.htm</a>
<b>Christmas Dinner/Party</b>	<b>Dec.14 5:30 pm</b>	<b>Guardian Angel Homes, Lewiston</b>
<b>BCHI Director Meeting &amp; Convention</b>	<b>March 20,21 2020</b>	<b>Nampa Civic Center, Nampa ID Hosted by Treasure Valley BCH</b>